

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

		11/1		

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

CON	MMITTEE INFORMATION						
Full-Name of Committee (as on Statement of Organization)	Check if this is a new nam						
Glen Sahwartz	Check it this is a new half	C					
2. Acronym or Abbreviated Name (if any)	3	3. Committee Telephone Number					
		( )					
4. Mailing Address (address where all campaign finance correspon	ndence is received)	k if this is a new add	ress				
	, <del>_</del>						
117 CICERO RO/ 5. City, State. ZIP Code	Party Affiliation (if a	Affiliation (if applicable)					
Noble Suille, IN 46062	KEPUBLICA	PUDLICAZ					
	ATION (For Candidate's Com	nmittees Only)					
7. Full Name of Candidate (include any nickname)	8	8. Party Affiliation or If Independent Candidate					
Slew Sanwartz		REDUBLICAN					
9. Office Sought (Include district number, if any. Not required for		0. County of Reside					
JACKSON TOWNShip Adu							
TYPE OF REPO	DRT		CONVENTIO	ON CANDIDATES ONLY			
11. Check one:		Check one:					
Pre-Primary Pre-Election Annual Nomination Other		Pre-Con					
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Tre	easurer (within 10 days amend Statement of Org	ganization)	Post-Co	nvention			
12. Reporting Period:			IMN A	COLUMN B			
From: / - / - / 4 Through:	4-11-10	This i	Period —————	Year to Date			
13. Cash on hand and investments at the beginning of this report	ing period.						
14. Cash on hand and investments January 1, current year.	TIPTO						
(Note: these amounts include in-kind contributions and loans, as							
15a. Itemized (use Schedule A)		<del>-</del>					
15b. Uniter ized		<del></del>					
15c. Add lines 15a and 15b in both columns	TAL C	<del>-</del> -					
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Co	OTAL	<del>X =</del>					
EXPENDITURES	Sidnik B 10	TAL	_)				
(Note: These amounts include in-kind expenditures and loan repayments.)							
17a. Itemized (use Schedule B) (Public Question: use Schedule		~ <del>-</del>	_				
17b. Unitemized							
17c. Add lines 17a and 17b in both columns	OTAL	<del></del>	_				
18. Cash on hand and investments at close of this reporting period (subtra	TOTAL	$m - \frac{1}{2}$					
19. Debts OWED BY the committee (use Schedule D)							
20. Debts OWED TO the committee (use Schedule E)		O STRING	00				
			<del></del>	JAN JUNE			
	CATION		_17 C <sub>4</sub>	FOR OFFICE USE ONLY			
H	MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE 3						
	Treas	4//	1/14				
	1 - Ce Ce Re-	Date /		Though decimal 🖟 🖟 maneal			
		4/17	114				
e or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly							
who fails to file a complete or accurate report as required by the Indiana may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)							